

The Magickal Link

Official Monthly Bulletin of Ordo Templi Orientis

Vol. II, No. 3

March, 1982 e.v.

An. LXXXVII e.n.

Do what thou wilt shall be the whole of the Law.

From the CALIPH

PROGRAM, PRE-PROGRAM, REPROGRAM (2)

Curiously enough I have been importuned any number of times to discourage...even forbid... the study of GOLDEN DAWN and other "non-Thelemic" material because of AL II:5, "Behold! the rituals of the old time are black." As if Crowley had not been blasted backwards when he realized that, "Osiris was a black god!" (19th Aethyr, XXX AERUM) For why? Because, according to them, anything written before 1904 e.v. is "black" and therefore evil. Probably more damage has been done to the study and practice of Thelema by that particular jive than any other idiocy I can think of just off hand. Crowley studied everything he could get his hands on. I spent 40 days in a Sikh ashram, qualifying to be a Yoga instructor. Do what thou wilt. But don't be fooled by superficial relations between the planes. Every dimension has its own spectra. Or, as Crowley explains in The Cry of the 2nd Aethyr, "Therefore, as the pure light is colourless, so is the pure soul black." In

line with the ancient doctrine that equates the unenlightened soul to a black female slave. Awaiting the touch of her Angel.

An equal misunderstanding exists over the phrase, AL II:58, "the slaves shall serve." Of course they shall serve. After all they are elementals (Dion Fortune), demons, angels, "forces" (Don Juan), printed circuits or psychic channels in other worlds or dimensions. Slave circuits. Useful in the realm of dramatic ritual and thaumaturgy. Nothing says these "slaves" have to be human. That is a holdover from previous incarnations.

All of this

PROGRAM, PRE-PROGRAM, REPROGRAM

is grounded in the "Four Worlds" doctrine. For Crowley we turn to 777, Col. LXIII. For Kabbalah we go to KABBALAH DEMUTATA, plate IV, facing p. 30, where we find the 4 worlds diagrammed from top to bottom as

Atziloth (XTz'LVTh = 537)	Archetypal
Briah (BR'XH = 218)	Creative
Yetzirah ('TzRH = 305)	Formative
Asia (Sh'H = 315)	Material

Which brings us to how Magick works. Crowley tells us in MAGICK IN THEORY AND PRACTICE "Magick is the Science and Art of causing Change to occur in conformity with Will." But how do we cause change to occur? Crowley gives us a number of dramatic rituals, and plenty of good advice, but from a technical point of view think of those 4 worlds as a four storied universe with decayed energy exiting from the bottom and fresh or "new" energy coming in at the top. You could think of Atziloth as a sort of psychic "black hole." Then follows a "trickle down" effect from the Archetypal ideas of Atziloth

777, Col. LXIII

Line 31

Line 23

Line 11

Line 32 bis



to the Creative fantasies of the British (the uncreate) to the world of Formation, where things start to shape up, and are then precipitated (some have seen them as "crystals" coming in through a "hole" in the sky) into this world as what we call "reality." The work of the Magician is to imprint what s/he Wills, using the tools and trade of dramatic ritual and thaumaturgy, on the infinitely malleable Formative, Creative or Atziloth worlds, depending on time requirements. Crowley was working in centuries. I have been working in decades. You will be

working in years or less. Time is speeding up. It's like our karmic vibrations were being compressed.

So remember: to shape the flow PROGRAM, PRE-PROGRAM, REPROGRAM as you migrate to higher vibrations.

H.A. 777

Soror Iliei where are you? I have your sealed 1 but I need your address or Lodge. Lola D. Wolfe. G.S.G. O.T.O.

FROM THE MAIL BOX

Life is full of little surprises. Sometimes they ARE happy ones. In the mail box one day recently there were 4 letters. One had a Red Book (from S.L.C.) reporting the initiation of 5 Minervals, complete with the requisite check for \$75. Another letter was from Nigeria inquiring about the slow Mail System. Third was a letter from France asking for affiliation with the O.T.O., while the fourth was from Heather in New Zealand with a cert for her first initiate and a charter to be sealed off on. I thought you should share such good news.

LOLA D. WOLFE G.S.G.



Lodges Chapters Camps

667 South 1300 East
Salt Lake City, Utah
84102

93

Greetings from the valley of salt & the organization weary, but nevertheless quite dedicated, band of Thelemites located here. Since our last correspondence was many moons ago, I will proceed to briefly recount the many happenings.

On 7/18/77en, 5 minervals were given, one of which was to this struggling writer.

After an ecstatic Equinox ritual located in the vicinity of Lake Solitude high in the Wasatch Mountains, The Temple of Thelemic Wicca chartered the Laylah coven. Many thanks to Ishtar and the High Priestess Chandria.

White cords were given to Sr. Allettoile on 8/14/77en & Fr. Tamran on 10/23/77en.

Fr. Tamran also took 1° on 10/25/77en.

Fr. Aha & Sr. Shavaz held two stunning masses during the summer months; one of which was held at a beautiful mountain location called the Moon. Sr. Ishtar was priestess for two others with Fr. Athanator and Fr. Aha as Priests.

Full moons have been celebrated every month since last June; there are now four initiated coven members with numerous individuals dancing along.

Just recently on 1/16/77en 5 more minervais were given. Hopefully our communication will be more regular from now on, as we anticipate reorganization soon.

93/93

Soror Allettoile 0°

Jane Wolfe Chapter
10431 92 St.
Edmonton, Alberta
CANADA T5H 1T6

Our Fall series of classes on Qabalah went through 777 and ended with a review of the commentaries to L. AL. By the time this is published we should be rounding off our Winter series of classes on Egyptian mythology. Come the Spring, classes in Yoga will re-

sume, and an attempt will be made to make course material available to the Order at large. Drawings, photos, and suggestions, particularly on Kundalini Yoga, are welcome. Ritual work will continue on more of a workshop or seminar type schedule, for those interested in the Drama & Thaumaturgy Guild. Robes and banners will be available at reasonable prices, but postage and postal services are likely to be a problem. Members travelling through Edmonton will be given special distributor rates. Visitors are welcome.

The Temple continues in its second year of weekly Gnostic Masses. Course material on the Gnostic Saints is available, and priority will be given to requests from members performing the Mass.

Oceania Lodge of O.T.O.

January 31, '82.

from the Bay of Pagasus...
Salutations on all points of the Southern Cross.

Myth has it that Sydney Sorors are agathering \$\$ to send a ticket on the big silver bird to the Oceania Chief H.:M.: to rescue her from obscurity. Reality being what it is, a veil of the unreal - as night is the veil of day - N.:M.: reserves judgement on when she will be arriving in Sydney. This month a trip to Dunedin is planned, at the invitation of the 'Sisters of the Silver Star.'

93 93/93

H.:M.: III° XI°
Oceania Chief, O.T.O.



93 and a friendly Hello from Camp A.O. Spare Columbus, Georgia. What would you expect from good Old Southern Thelemites, Tradition! We present a poem written by Theresa Beeson, Camp Secretary.

Astrally traveling high above the Abyss where only true Angels fly and Dragons lie guarding the Ruby Cross, Unicorns surround me forming a great circle as if to seal off external Magick, while playing the most Magickal Music, unheard by Mortal Man, from their intricately carved horns as if to welcome me to the Valley of Unicorns. My gaze is met by a Lady Blue standing in a Golden Pond as Silver Swans glide gently through the water, surrounding her like children. Her hand extended to me holds a Purple Robe, once adorning the Robe, she beckons me to take my place aside her. Once inside the Golden Pond it becomes a Fire Ring with flames dancing higher than any Mortal Man could imagine. With such brilliancy I can no longer see her reflection, though my Astral Image lights up the entire sky. Through the flames is forged a Golden Sword and a Ruby Hunkle that shown so brilliantly no Mortal Man could hope to have the pleasure of gazing upon such an implement. As the flames grow smaller, from them steps a single lone Unicorn, so massive, so gallant. I then heard him knowing our journeys will take us ever more, Riding Above the Abyss.

Mistress
Eva MacGregor Cicero
The Georgia Peach

THE KNIGHT'S KORNER

Do what thou wilt shall be the whole of the Law.

This month's column comes to us from Germany. Frater Thothis suggest the following "Golden Rule" for the OKB.

1. Treat every man and every woman in a respectful way!
2. Be truthful! It is detestable to lie for the sake of one's own advantage.
3. Do not be disloyal! It is unworthy having broken one's word.

4. Have a sense of humour! But beware of silliness and bad taste.
5. Every weapon is to be treated as a real weapon. Never shall a weapon be directed against a human being, unless at official and fair fights.
6. A knight takes upon himself or herself the responsibility for whatever he or she has done.
7. Establishing the Law of Thelema and work for the Order of the Knights of Baphomet shall be your high aim.
8. Gods are like powerful, natural phenomenas. One shall not invoke them without good reason.

All of the above is consistent with the code of chivalry with the possible exception of #4. The only hint we have to the humour shared between Knights comes from some of the stories they have left us.

But humour is an important aspect of the Magician. It is obvious from reading Crowley that he saw not only the serious side of life, but also, he was able to see the humour in life. We need to be able to laugh at not only others, but, more importantly, at our selves. This ability demonstrates the balance we all seek in our daily lives.

Those interested in corresponding with the OKB are asked to write

Sir Rusty Sporer, OKB
P.O. Box 51418
San Jose, CA 95121

NOTICE
THE
NEW
ADDRESS

Love is the law, love under will.



Grand Lodge Report:

Thelema Lodge is the Grand Lodge of Ordo Templi Orientis in the U.S.A. and the temporary world headquarters of Ordo Templi Orientis world-wide — until eventual development of international Grand Lodges and a re-determination of WHQ.

The Supreme Council of O.T.O., The Chief officers of O.T. O. and the Board of Directors of E.G.C. can be reached at this address:

Thelema Lodge
Ordo Templi Orientis
P.O. Box 2303
Berkeley, CA 94702
U.S.A.

We have a number of matters to take up this time. Some of them relate to internal affairs and some are more in the public area.

LIBER AL:

There are four new editions of Liber AL vel Legis, The Book of the Law.

1. The Grand Lodge has printed 1,000 copies of a minimum expense edition to sell at 15¢ each retail. There is no manuscript in this 15¢ edition, and no protective cover. All persons initiated at Grand Lodge since we ran out of Liber AL last year will be getting a special form of this edition, with a blue cover, in the mail. We will be sending bunches of the edition out to initiating bodies of the Order and to selected retail outlets soon. Members can buy them at 15¢ plus postage (one copy takes 37¢ extra to mail, 100 copies will be sent at cost of 15¢ each postpaid, 10 copies at \$1.50 plus 70¢ postage). Availability of bulk orders this printing is limited because of the need to supply Lodges and Chapters first, but we will be printing 1,000 every three months from now on.

2. A Spanish translation of Liber AL with the manuscript is now available through Tahuti BookService (see address in the back of this Magickal Link)-- inquire for details. This is by our sister Finita, and has long been needed.

3. A German translation of Liber AL, titled "Das Buch des Gesetzes" is now available from Horus Bucher subegor versand, Bismark str. 19, 53 Bonn 1, West Germany at 34,80DM post-paid air mail to the USA.

4. A Yugoslavian translation of Liber AL has been published by Vladimir Ivček, Ivancici 36, 41 425 Gorica Svetojanska, Yugoslavia. The title is Knjiga Zakona and the manuscript is included. Frater AYO 777 has also been thoughtful enough to include a translation of "Doing Liber AL" from the O.T.O. Newsletter and a translation of the Minerval curriculum from Liber MCLI. Inquire from Vladimir for details.

I understand that 93 press still has many of their fine editions with the color printings of the stele and the manuscript available at a considerable discount.

DUES AND FEES

This won't mean much to most of the initiates now, but it will be more and more important as advancement proceeds. We at the Supreme Council of the Order have been aware for some time that the dues and fees of the higher degrees represent a formidable obstacle to advancement to most of those who will one day approach the ranks above fifth and sixth degree. There is a new policy in effect now:

For annual dues \$100 or higher (middle degrees of the Order and the highest degrees) there is now an income related limit on the amount a member has to pay. \$100 or the schedule of dues below \$100 is the lower limit of the annual dues (no effect below fifth degree). If you one day find yourself in a degree for which the published schedule gives more than \$100.00 dues per year, you can pay 1% of your annual income instead, down to a lower limit of \$100 or up to an upper limit of the scheduled dues amount. This means that if a person makes \$12,000 per year, they will never have to pay more than \$120.00 dues even if they become a 1Xth Degree unless their income rises.

Fees for initiation can be lowered if the initiator agrees and application through the initiator goes to the Grand Treasurer General two months before the initiation.

All the Camps, Chapters and Lodges of the Order that were listed in last month's Magickal Link have received a detailed explanation of this new system regarding Dues and Fees. If you have any questions about this, you can go directly to your local representative.

MOTTA, VOID OF COURSE.

Informed sources report that Motta, head of the pseudo organization which he calls "O.T.O.", has entered a law suit against S. Weiser Book Publisher for \$1,000,000.00. What is the subject of the suit? Motta claims that he personally has all rights to Crowley's copyrights. He wishes to control the world publication of Crowley's works and evidently intends to sue any major publisher of Crowley's works to force or bluff them into contracting with Motta for royalties and like matters. The suit against Weiser is for alleged damages in violation of copyright.

Now just a minute here! This is the same M. Motta who has been libeling our beloved Caliph, elderly members of old Agape Lodge and Francis Regardie in his books. This fellow was a member of O.T.O. under Karl Germer, but he never passed beyond the Third Degree! By the terms of Crowley's last will and testament, as well as by the provisions of the Blue Equinox, the Crowley copyrights are in the hands of the Order, the Supreme Council of O.T.O. and to some extent in the combined control of the Ninth Degree--despite Motta's claims, he isn't a governing member of O.T.O., never reached IXth Degree and has dropped out of membership in the Order! What is this man doing?

The courts will decide, but it looks very much to me like Motta is trying to put Thelema in his coin purse. It looks to me like Motta has decided to make slaves of everybody but M. Motta. Do you think that the Order is going to stand for this? Not under any circumstances!

We will fight by the side of Samuel Weiser through the courts of this land to insure the open access of all Thelemites to Crowley's works for public consumption. We will defend our right to the name O.T.O. and will will do our best to rend Motta's claims

into the ragged rags of delusion that they actually are. There is very little chance that Motta can do anything to achieve his aims of suppression of Thelemic Freedom if we stand behind Weiser. We have already been recognized by the courts of this land. We have published and we retain evidence of who and what we are.

Far from demanding controls and high royalties for Crowley's works, as he himself may have intended when he willed these rights to the Order, we will protect the publishers of Crowley's works from attack by such as M. Motta. We will grant, as we have already granted whenever asked, rights to publish under our claim--without excessive payment or restriction.

For large publishers, we may ask but not demand a small royalty for the use of our legal ownership. For small publishers, it will be enough to simply say "Copyright O.T.O." and give the address of Grand Lodge in Berkeley.

With the financial aid (for travel and legal costs) of those who are opposed by such as Motta, we will appear in the law-courts of the world with our evidence and our support. O.T.O. needs money to continue to grow; we have enough to slowly grow. O.T.O. can gain no advantage in the repression of Thelemic literature. O.T.O. will not demand payment for the right to publish Crowley's works. We will oppose publication of our rituals and the secret documents of the IXth Degree, as is our duty. We will defend Thelema. We will not attack or suppress those who simply do not choose to recognize our heritage. We will stop those who try to destroy the freedom of the thelemic press!

Let Motta publish Crowley's works. Let him say and write what he will. He must not and will not be allowed to take those freedoms from others. He must be made through the rule of Law to pay his debt to those he has injured. Man has the right to write what he will.---but he damn well has to pay the piper if he writes things what injure the rights of others.

LODGES, CHAPTERS, CAMPS AND TRIBES?

Have a look at the official body contact page at the back of this edition of the 'Link. You will find a new Camp in Canada, a new Associate Camp in Bergin, Norway and a Tribe in New Zealand. Tribe? That's Ordo Insularum Oceania, a province of O.T.O. down under. In keeping with the policy of the Order, international sovereignty of the O.T.O. will be preserved. Heather has gone home to New Zealand with her Oceania Lodge O.T.O. Charter. She has begun the work there and in Australia. Grand Lodge in the USA will not colonize; but will support this undertaking. In the older tradition of the Order, distant provinces are granted sovereignty by lateral formation of organizations until they become strong enough to form a Grand Lodge of O.T.O. on their own soil. Heather has a Lodge under the Order in Berkeley. She also has an Order of her own. We accept the Tribes of the OIO in a status equal to Chapters and Camps of O.T.O. We will monitor initiations and traditions, and accept dues as costs from these distant provinces. We will also accede to local rule in almost everything else. If the dues are more needed there than here, adjustments can be made early--eventually the dues of Oceania province will stay in Oceania.

In Canada, the brothers and sisters have opted for a joint management between Canadian Provinces and the USA Grand Lodge, but we are physically close and this remains practical.

In Norway, the Brothers Associated with the Order have the same opportunity to develop sovereignty as Canada and Oceania--initiation and traditions are nonnegotiable, but everything else can be worked out.

Welcome to the Dogfish Tribe of New Zealand OIO and O.T.O. Welcome to the Hugin & Munin Camp in Norway of O.T.O. (named after the crows of Odin). Welcome to the Huges De Payenes Camp of Canadian O.T.O. Oyez! Oyez! Oyez!

THE CHAKRAS AND THE DEGREES, NOT ALL THAT SIMPLE?

Since the publication of the link between the Chakras and the Degrees of O.T.O. in Newsletter #10-11, quite a controversy has emerged. It turns out that the note of Crowley's that preserved this information is a bit unclear. The issue is further complicated by the fact that nobody has seen better than typed copies of the note in quite some time. In a margin of one number of his personal set of the Equinox, Crowley wrote down a list starting with "Perfect Initiate" and going through the degrees of the Order out of sequence below that point. On the side of the Degree names, he wrote numbers corresponding to the Chakras. At the head of the whole list is an addenda note, "from the top". Is the addenda in Crowley's handwriting? Can't tell. The actual holographic copy is not available. Does "from the top" refer to numbering the chakras from the Sahasara as #1 to the Muladhara as #7 or does it refer to the manner of listing the Degrees with the highest Masonic outer degree at the top? There is no simple and direct answer from external evidence. Liber 777, Column CXVIII, isn't much help. That material was written some time before 1909, and is based on faulty theories of the Chakras. Crowley did not add a note to the column and did not revise it in later editions. The entry, as did much of the first edition of 777, may have come from Mather's original version of the notes which Crowley wrote as Liber 777. We know that the association of the Chakras to human anatomy in that entry is not the usual one found in Eastern sources, but a variation on the Theosophical theories of the 19th century popularizers of the Hindu mysticism. There is every reason to suspect that Crowley obtained additional information when he rose within O.T.O. Equinox, Vol I, Number 4, page 90-91 has an illustration of the Chakras and is in the midst of a long article on this subject. The mundane date was about 1910 e.v. It was near this illustration that the O.T.O. Degree note was found.

But Daddy! What does it all mean?
Go ask your Mother.
Find out yourself, 'kid.
etc.

Does this sound complicated? You bet!

The actual issue is much simpler. When the Grand Treasurer General wrote the item in Newsletter #10-11, he made the following assumptions: 1. The chakras would be numbered from the bottom (number 1) to the top (number 7). 2. The two chakras on the bottom should be restored from Victorian prudery (which went so far as to disregard the sexual center entirely and talk of a splenic center) in a particular manner: The Muladhara should be associated with the anal complex and the Svadisthana should be fully associated with the sexual complex, which includes both the internal and external sexual organs, not just the navel plexus. (To test this, stick your finger in your belly button and tickle; feel anything anywhere else?) The sexual and anal complexes are associated at the spine, with common rami. The navel is involved directly in these nerves, as can be shown by dissection and by stimuli. 3. His personal experience with kundilini arousal to out of body state and attendant effects was of the same pattern as the Degree association to the same effect.

The alternate view numbers the Chaakras starting at the top as #1 and going to the bottom as #7. This is not generally done in Hindu sources, in that the Saharasara is not usually considered a true Chakra but rather the result of precise work with the lower-located six principal chakras. None-the-less, this could indeed have been Crowley's usage--the note is not definite.

Here's the difference between the systems:

Degree:	Top to B:	Bot. to Top:
M	Muladhara & Ajna	Schaserara & Svadhisthana
I & V	Visuddhi	Manipura
II & VI	Anahata	Anahata
III & VII	Svadhithana	Ajna
IV & VIII	Manipura	Vishuddha
PI	Schaserara	& Scadhithana
IX	Muladhara	Muladhara
	altern't theory	G.T.G's theory

You, yes you! Can determine the truth of this matter for the Order. Keep that diary. Record the details of the effects of the Degrees on your Chakra responses. You are blessed with that bane of the restful, the disagreement of authorities. Should you receive initiation at point A, you might get an explanation of the G.T.G.'s theory. Should you receive initiation at point B, you might be told the same thing the other-end up. Check it out. There is little chance of a restful resolution to this Achadian crisis. The Grand Treasurer General blithely stuck his foot in his mouth quite some time ago, and has been delightedly sucking on the great toe ever since. The loyal opposition to hasty theorizing has been making clear the opposite view for some time. This is indeed a situation like that of Frater Achad, when he turned up-side-down the attributions to the paths of the Tree of life. Unfortunately, this time both sides declare that they are right-side up and that the other

Barring a more clear expression of what Crowley ment, we are going to have to do this by individual research. Let's go to it!

YOU AND YOUR RIGHTS

Here's a reminder concerning your rights in a problem with the hierarchy of the Order:

1. Noone can tell you what to think or what to say or do.
2. Noone can forbid any other O.T.O. member to talk to you.
3. A local Lodge, Chapter or Camp Master/Mistress can at most suspend you from your local body.
4. Only the Supreme Council can suspend order-wide or expell.
5. You must be granted Supreme Council review of your side of a dispute.
6. You don't have to believe anything in this Order. You have an absolute right to disagree openly.
7. Only the officers of the Order have limitations on these rights.

TAHUTI BOOK SERVICE of the O.T.O.

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 NEW YORK, NY 10034 USA

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This contains Crowley's
 "Soul of the Desert" and
 "Stepping Out Of The Old
 Aeon Into The New", with
 poetry, art and other
 articles of interest.

Stellar Visions II: \$5.93

This one is so thick
 that we have difficulty
 stapling it! It has
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 of Thelemites", "A Letter on
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 McMurtry in Crowley's life
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CONTACT ADDRESSES OF OFFICIAL LODGES, CHAPTERS & CAMPS
of ORDO TEMPLI ORIENTIS:

This list includes all active reporting bodies to this date: February 1982 e.v. See next list for additional listings.

Grand Lodge: Thelema Lodge, P.O. Box 2303, Berkeley, CA 94702 USA
phones: 415-841-4833 ---residence
no phone yet at Temple 415-454-5176--- messages

*The meetings are usually conducted at the Temple
at 1500 Park St. in Emeryville, California.*

Lodges: Ra Hoor Khuit Lodge, P.O. Box 6018, Teall Ave. Station
Syracuse, NY 13217 USA

Tahuti Lodge, 585 W. 214th St., Apt. 6D, New York, NY
10034 USA (This is mailing address only).

Heru-Ra-Ha Lodge, P.O. Box 3111, Newport Beach, CA 92663, USA

Brocken Mountain Lodge, 178 Cosey Beach Ave., East Haven
CT, 06512 USA

418 Lodge, P.O. Box 415, Oroville, CA 95965 USA

Phoenix Lodge, 4 Farnham, CP 523, Place Bonaventure,
Montreal, Que. H5A 1C3 CANADA.

Oceania Lodge, P.O. Box 1333, Hastings, NEW ZEALAND

Chapters: Babalon-Therion Chapter, 15121 Casimer, Gardena,
CA 90200 USA

Jane Wolfe Chapter, 10431 92 St., Edmonton, Alta,
T5H 1T6 CANADA

Nepthis Chapter, P.O. Box 1075, Edmonton, Alberta, CANADA

Nuit-Urania Chapter, P.O. Box 939, El Sobrante, CA 94803 USA

Stellar Visions Chapter, 533 Sutter St., #666, San Francisco,
CA 94102 USA

Hell-Fire Chapter, contact via Tahuti Lodge.

Camps: ABRAHADABRA Encampment, 156 Camarillo Ave., Apt. A
Oxnard, CA 93030 USA

Aiwass Camp, P.O. Box 51418, San Jose, CA 95121 USA

Heru-Behutet Camp & Deus ex Machina Camp, c/o Grand Lodge.

DeMolay Encampment, P.O. Box 10877 Glendale, CA 91209 USA

Boleskine Camp, P.O. Box 94, Carmichael, CA 95608 USA

A.O.Spare Camp, P.O.Box 1418, Columbus, GA 31902 USA

Hadit Camp, P.O. Box 18571, Philadelphia, PA 19129

AHA! Camp, Norman Kaeseberg, 3055 N. Racine, Chicago, IL 60657 USA

AHA? Camp. 1341 Hellman, Long Beach, CA 90813

Kephera Camp, F-22 Koshland Way., Santa Cruz, CA USA

Fenris Camp, c/o Tahuti Lodge in New York City.

Maat Camp, 3536 Caribbean Lane, Phoenix, AZ 85023 USA

Knox Om Pax Camp, 620 Richmond St. W., Studio 609,
Toronto, Ontario, CANADA.

Sebra Encampment, care of Phoenix Lodge. CANADA

Dragon's Electrum Arc Encampment, care of Phoenix Lodge. CANADA

Cheth Camp, Suite No. 13-E, 1105 N. Main St., Gainesville, FL
32601 USA

93 Camp, P.O. Box 262, Laguna Beach, CA 92562 USA

Excalibur Sphinx Camp, 14 Dartmouth Pl., Apt. 6, Boston,
MA 02116 USA

Dogfish Tribe, 7 Queen St., Dunedin, NEW ZEALAND

Huges de Payenes Camp, 7718 Rue St. Denis, Montreal, Que.

H2R 2E9 CANADA

Hugin and Munin Camp, Fosswinkelsgt. 50, N-5000 Bergin, NORWAY

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
These events at: O.T.O. Temple 1500 Park St. Emeryville, CA 8:PM unless other- wise noted for place and time Enter at side.	1	2	3	OPEN MEETING with Don Aleister Crowley on the Tao-Te-King & I-Ching 8PM 4 Temple	5	6
GNOSTIC MASS 5:PM Temple \$1.00 Donation & POT 7 LUCK	MEMBER'S MEETING Curriculum workshop/class 8PM Temple 8	9	GRAND ALIGNMENT OF THE PLANETS RITUAL Call 527-2855 for PLACE TIME & DATE call before March 10 8th	11	12	INITIATIONS to be determined. Call 454-5176 & leave message for reservation before March 9th or no initiations Not at 13 Temple
THELEMIC CHILDREN'S EVENT 3PM Temple GNOSTIC MASS 5PM Temple & POT 14 LUCK	15	16	OPEN MEETING with Herb "Money Magick and money manage- ment." *PM Temple	EGG BOARD 8PM TEMPLE 18	19	EQUINOX RITUAL call 658-9025 to attend. 8PM Temple 20
GNOSTIC MASS 5PM Temple \$1.00 Donation & POT 21 LUCK	TEMPLE CLEAN-UP DAY Please help! 7PM Temple 22	23	24	25	26	SAN FRANCISCO OPEN HOUSE call 552-0331 8PM at 501 Ashbury San Francisco. 27
GNOSTIC MASS 5PM Temple \$1.00 Donation & POT 28 LUCK	OTO BOARD 8PM TEMPLE 29	30	31	MINERVA INITIATION: APRIL 3--call 454-5167 to reserve. These events at The Temple: 1500 Park ST. Emeryville (Just south of Berkeley) Enter at side of bldg. O.T.O. Correspondence: O.T.O., P.O. Box 2303 Berkeley, CA 94702 USA Phones: 415-841-4833 & 415-454-5176 Love is the law, love under will.		